# Community Development Block Grant Program Economic Development Allocation

# CALIFORNIA COMMUNITY ECONOMIC ENTERPRISE FUND COMPONENT 2006 -2007

# **APPLICATION**



### **STATE OF CALIFORNIA**

Department of Housing and Community Development
Financial Assistance Division
Community and Economic Development Section
Community Development Block Grant Program (CDBG)
1800 Third Street, Suite 330
Sacramento, California 95814

Telephone: (916) 552-9398 Fax: (916) 319-8488

Website: http://www.hcd.ca.gov/ca/cdbg/

# STATE OF CALIFORNIA ARNOLD SCHWARZENEGGER, GOVERNOR

### BUSINESS, TRANSPORTATION AND HOUSING AGENCY

### **SUNNE WRIGHT McPEAK**

### DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

### LYNN L. JACOBS, DIRECTOR

**Division of Community Affairs** 

Richard L. Friedman, Deputy Director

State Enterprise and Economic Development Section

Frank Luera, Section Chief

Community Development Block Grant Program

Mimi Bettencourt, Program Manager

Veronica Jefferson, Program Secretary Lynne Sekas, Program Secretary

Program Staff

Jim Miwa David Nelson Stacy Tyhurst

### SECTION I. APPLICATION SUMMARY

### **APPLICATION FORM**

This application, if approved for funding, will be a part of your grant agreement with the Department. In order to be considered for funding, all sections of this application (Section I through IV) and attachments must be complete and accurate. Please refer to Appendix F Application Format for the format that your applications must be submitted.

**DO NOT REVISE THIS FORM IN ANY MANNER UNLESS OTHERWISE NOTED ON THE APPLICATION FORM.** Refer to the Application Instructions and Program regulations (Federal regulations are found at 24 CFR Part 570, Subpart I and State Regulations at Title 25, Subchapter 2, commencing with Section 7050) for additional information. If you have any questions about the application, or if you require technical assistance, please contact State CDBG Economic Development Program staff for assistance.

### OFFICIAL(S) AUTHORIZED TO SUBMIT APPLICATION

Name:(Print or Type)	Title <u>:</u>	
Signature	Date	
Name:(Print or Type)	Title:	
Signature	Date	

Note: Electronic Form begins on next Page

2006 -	- 2007 California	Community	Economic 1	Enterprise I	Fund Comp	onent Applic	ation

California Department of Housing and Community Development

# **Applicant Information**



## **Community Development Block Grant - Enterprise Fund**

A.1 Applicant Information			
Applicant			
Name:			
Address:			
State:	Endity Type.	(City or County only)	
Zip Code:	County:		
If there is a co-applicant please check here			ge for the co-applicant
A.2 Authorized Representative Infor	mation		
First Name:		Last Name:	
Job Title:			
Check if the information in this area is the same  Address:	• •		
City:			
State: Zip Code:			
Phone:	Ext:	Fax:	
Email:			
A.3 Applicant Contact Information			
Check if the same as Authorized Representative a	and go to next section		
○ Mr. ○ Mrs. ○ Ms. ○ Other			
First Name:	MI:	Last Name:	
Job Title:		_	
Address:			
City:			
		•	
Phone:	Ext:	Fax:	
Email:			

#### **B.** Requested Funding by Activity Activity **Activity Delivery Amount** Result of CDBG Ping. & **Total Amount** Activity **Amount** Requested Tech. Assist. Grant? Requested Requested **Business Assistance** No Yes \$ \$ Loans Grant # Supporting \$ No Yes \$ \$ Infrastructure Grant #\_ Microenterprise Assistance No Yes \$ Technical Assistance \$ Grant #\_ No Yes \$ \$ General Support \$ Grant #\_ Yes No \$ Loans \$ Grant #\_ \$ Activity Totals \$ **General Administration Total Amount Requested**

**Leverage**: List the amounts and sources of all **leverage**. Leverage includes both monetary contributions and in-kind contributions to the proposed activity. Indicate the type of documentation for each source of leverage. Be conservative. Leveraged amounts will appear in funded contracts as committed funds and will be a condition of contract compliance. The documentation for private equity requirements must be included in the Program Guidelines and Program Design.

Note: Refer to the Application Instructions for a more complete description of what earns points as private, non-State, and non-Federal sources of leverage.

CDBG Activity	Name of Source	Type of Leverage	Type of Documentation	Dollar Amount
General Admin				
Business Assistance				
Business Assistance				
Activity Delivery				
Microenterprise				
Assistance				
Microenterprise				
Activity Delivery				
Total				

Attach documentation of each leverage source (except private equity requirements from business owners which should be documented in the Program Guidelines and the Program Design) which demonstrates that the funds or in-kind contribution has been committed. Label this attachment as "Leverage Attachment: Section I, Part I, C.2." Documentation must include the following:

- a. letter, resolution, or other evidence of commitment or award from contributing source (if resolution, it must be signed, dated and adopted by the governing body);
   and
- b. dollar amount of the contribution or value of in-kind contribution.

D. Location of Activities - U.S. Census						
Jurisdiction- Wide or Target Area?	Census Tract Numbers (all apps.) and Block Group Numbers (for target area activites only) Attach a map showing the Target Area and Census Tract and Block Group information. Label this attachment as "Census Datta Attachment: Section I.D"					
☐ Jurisdiction-wide ☐ Target Area						
☐ Jurisdiction-wide ☐ Target Area						
Jurisdiction-wide						
Jurisdiction-wide						
Jurisdiction-wide						
	Jurisdiction-Wide or Target Area?  Jurisdiction-wide Target Area  Jurisdiction-wide Target Area  Jurisdiction-wide Jurisdiction-wide					

#### E. Proposed Activity(ies) and Beneficiaries # of # of # Jobs # TIG **CDBG National** # TIG # TIG **Activity Business Business** Created/ Clients Objective - Check all Jobs Households **Expansions** Startups Retained (ME) that apply **Business Assistance** Slums/Blight Loans TIG-Jobs Slums/Blight Supporting Infrastructure TIG-Jobs Microenterprise Assistance Technical TIG-Clients Assistance TIG-Clients General Support

Loans

TIG-Clients

### 2006 - 2007 California Community Economic Enterprise Fund Component Application

**E.1** - Proposed Business Assistance Activity(ies) National Objective: Enter the projected number of businesses to be assisted and jobs created/retained by the proposed activity. Indicate N/A if application is not proposing business assistance activity.

Activity	# Of Businesses Assisted	# Of Jobs Created/Retained	# Of TIG Jobs
Business Assistance			
Business Loans &			
Infrastructure Grants			

**E.2** - Proposed Business Assistance Activity(ies) Public Benefit: Enter the amount of CDBG funding, the projected total number of jobs created/retained, and the projected cost per job. Enter N/A if application is not proposing a business assistance activity.

Activity	a. Amount of CDBG Funds	b. # of Jobs Created/Retained	c. Cost Per Job Created/Retained (a÷b)
Business Assistance Business Loans & Infrastructure Grants			

**E.3-** Proposed Microenterprise Assistance Activities Projected Beneficiaries: Enter the amount of CDBG funding, the projected number of microenterprise Targeted Income Group (TIG) clients to be served, the projected number of business startups, and the projected number of businesses expanded. Enter N/A if the application is not proposing Microenterprise Assistance activities.

Activity	a. Amount of	b. # of TIG	c. # of Business	d. # of Businesses
	CDBG Funds	Clients Served	Startups	Expanded
Microenterprise Assistance-TIG				

### 2006 - 2007 California Community Economic Enterprise Fund Component Application

E.4 - Other Projected Microenterprise Assistance Performance Indicators: Enter the projected units of benefit related to other applicable performance indicators. Enter N/A if application is not proposing Microenterprise Assistance activities.

A. Projected Benefits	B. # Of Beneficiaries	A. Projected Benefits	B. # Of Beneficiaries
Clients Entering Program		Clients Receiving Technical Assistance and Business Support	
Clients Completing Program		Clients Receiving General Support	
Business Start ups		CDBG Loans to Microenterprises	
Business Expansions		Non-CDBG loans to Microenterprises	

	District #	First Name		Last Name
Assembly				
Senate				
Congress				
	District #	First Name		Last Name
Assembly				
Senate				
Congress				
	District #	First Name		Last Name
Assembly	1000000			
Senate				
_				
Congress  Please use the California Ass California Ser Member of Co	sembly nate	rify your legislator's  http://www.assembly.ca.g  http://www.sen.ca.gov/~n  http://www.house.gov/writ	ov/acs/acsframesets ewsen/senators/sen	<u> Ptext.htm</u>
<b>Please use the</b> California Ass California Ser	sembly nate ongress	http://www.assembly.ca.g	ov/acs/acsframesets ewsen/senators/sen	<u> Ptext.htm</u>
Please use the California Ass California Ser Member of Co	sembly nate ongress	http://www.assembly.ca.gov/~n http://www.sen.ca.gov/~n http://www.house.gov/writ	ov/acs/acsframesets ewsen/senators/sen	<u> Ptext.htm</u>
Please use the California Ass California Ser Member of Co	sembly nate ongress ulations	http://www.assembly.ca.go/~n http://www.sen.ca.gov/~n http://www.house.gov/writ	ov/acs/acsframesets ewsen/senators/sen terep/	etors.htp
Please use the California Ass California Ser Member of Co  Target Pop  1.   2.   —	sembly nate ongress ulations Physically Dis	http://www.assembly.ca.go/~n http://www.sen.ca.gov/~n http://www.house.gov/writ	ewsen/senators/sen terep/  9.	Ptext.htm ators.htp  Seniors
Please use the California Ass California Ser Member of Co  Target Pop  1.  2.  3.	sembly nate ongress  ulations  Physically Dis Persons with A	http://www.assembly.ca.go/~n http://www.sen.ca.gov/~n http://www.house.gov/writ	ewsen/senators/sen terep/  9.  10.	Seniors Mentally III
Please use the California Ass California Ser Member of Co  Target Pop  1.	sembly nate ongress  ulations  Physically Dis Persons with A	http://www.assembly.ca.go/~n http://www.sen.ca.gov/~n http://www.house.gov/writ	ewsen/senators/senaterep/  9.	Seniors Mentally III Veterans
Please use the California Ass California Ser Member of Co  Target Pop  1.	sembly nate ongress  ulations  Physically Dis Persons with A Youths Single Adults	http://www.assembly.ca.go/~n http://www.house.gov/writ	9.	Seniors Mentally III Veterans Victims of Domestic Violence
Please use the California Ass California Ser Member of Co  Target Pop  1.	sembly nate ongress  ulations  Physically Dis Persons with A Youths Single Adults Single Men	http://www.assembly.ca.go/~n http://www.house.gov/writ	9.	Seniors Mentally III Veterans Victims of Domestic Violence Substance Abusers

### H. GROWTH CONTROL AND HOUSING ELEMENT STATUS

and

Attachment: Section I.I.2."

c.

2.

I.

1.		gricultı	ural preserv		dential construction, which limiosed by another agency, or are n		
	numbe able lo the ex- attach	er either ots whic ceptions a copy	the building the may be designed to the	g permits which eveloped for resone Program Resource with this ap-	n, ordinance, or other measure wh may be issued for residential consideration purposes, and the meas gulations, Section 7056(b)(2)(B) oplication. Label the attachment	onstruction, or build- ure does not meet any of , check "yes" below and	
				Yes	□ No		
2.	Has th	e applic	cant submitt	ed an adopted l	housing element to the Departme	ent?	
				Yes	□ No		
M	APS						
		_	roposing tar urisdiction v	-	s, please submit the following m	aps. Enter "No" if	
	1.		Yes, a loca		ached. Label the attachment as	"Location Map	
					is jurisdiction-wide.		
	Note:	Note: A location map must include:					
		a.		r and boundario BG funds will l	es of census tract(s) or enumerat be spent;	ion districts(s) within	
		b.	_		e proposed activities, including gor service areas covered by each		

**Note:** Based on the applicant's knowledge of the area and available data, the Ethnic/TIG Map should show:

attach census tape printouts showing income levels for targeted area.

Yes, an Ethnic/TIG Map is attached. Label the attachment as "Ethnic/TIG Map/

No, the proposed activity is jurisdiction-wide.

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- a. the location of concentrations of non-white persons and Hispanic persons within the entire city or county; and
- b. the location of concentrations of targeted income group families within the jurisdiction

### J. ENVIRONMENTAL CLEARANCE

A.	Finding of Exemption	
app env	the finding of the City/County of that lication for State Community Development Block Cironmental review requirements under NEPA becau CFR Part 58.34. The activity(s) judged exempt con	Grant funds are exempt from use they are defined as exempt activities in
	(Brief description of activities):	NEPA Citation
_	General Administration	58.34 (a) (3)
1		
2		
3		
Į.		
	Printed Name of Authorized Official	Signature
-	Title	Date

STATUTES and REGULATIONS listed at 24 CFR 58.6
PROJECT NAME / DESCRIPTION:
General Administration Activities
Level of Environmental Review Determination: Exempt  (Exempt per 24 CFR 58.34, Categorically excluded not subject to statutes per § 58.35(b), Categorically excluded subject to statutes per § 58.35(a), Environmental Assessment per § 58.36, or EIS per 40 CFR 1500)
FLOOD DISASTER PROTECTION ACT  1. Does the project involve acquisition, construction or rehabilitation of structures located in a FEMA-identified Special Flood Hazard?  ( ) No; Cite Source Document:
(This factor is completed). ( ) Yes; Cite Source Document:
(Proceed).
<ul> <li>2. Is the community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?</li> <li>( ) Yes (Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must be kept on file).</li> <li>( ) No (Federal assistance may not be used in the Special Flood Hazards Area).</li> </ul>
COASTAL BARRIERS RESOURCES ACT  1. Is the project located in a coastal barrier resource area?  ( ) No; Cite Source Documentation:  There are no coastal zone barrier resource areas in California  (This element is completed).  ( ) Yes - Federal assistance may not be used in such an area.
AIRPORT RUNWAY CLEAR ZONES AND CLEAR ZONES DISCLOSURES  1. Does the project involve the sale or acquisition of existing property within a Civil Airport's Runway Clear Zone or a Military Installation's Clear Zone?  ( ) No; SD  Project complies with 24 CFR 51.303(a)(3).  ( ) Yes; Disclosure statement must be provided to buyer and a copy of the signed disclosure must be maintained in this Environmental Review Record.
Preparer Signature / Name /Date
Responsible Entity Official Signature / Name / Date

### SECTION II. ACTIVITY DESCRIPTION

For applicants proposing <u>business assistance activities</u> complete;

Part I: Activity Description for Business Assistance.

For applicants proposing microenterprise assistance activities, complete

Part II: Activity Description for Microenterprise Assistance.

If you are proposing both activities you must complete both Parts.

### PART I: ACTIVITY DESCRIPTION FOR BUSINESS ASSISTANCE

#### A. NEED FOR PROGRAM

Enter the jurisdiction's poverty rate using information contained in Appendix K of the Application Instructions for Countywide Poverty or using target area information as documented in the NEED section of the submitted Application. Enter the jurisdiction's annual average unemployment rate using Appendix L of the Application Instructions.

	Applicant's Need	Rates
1.	Poverty Rate	
2.	Annual Average Unemployment Rate	

3. Attach a description of an "adverse economic event". An adverse economic event is an event as described below, which has occurred in the last 24 months, which has the effect of significantly reducing employment opportunities within the applicant's jurisdiction. Label the description as "Adverse Economic Event Attachment: Section II, Part I, A.3."

Your description must include the following information:

- a. documentation of a Presidential Declaration of Disaster or a Federal directive to provide preference or assistance.
- b. a description of the event, including the date the event occurred;

### **B. LOCAL PROGRAM CAPACITY**

1. Enter the Grant Agreement number if the jurisdiction has received an **Enterprise Fund** award in the years indicated. Enter N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2003	
2004	

2. Enter the Grant Agreement if the jurisdiction has received an **Over-the-Counter** award in the years indicated. Indicate N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2003	
2004	

3. Enter the Grant Agreement number if the jurisdiction has received an **ED Planning and Technical Assistance** award in the years indicated. Indicate N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2003	
2004	

4. Submit a copy of your **Program Design** and label as "Business Assistance Program Design Attachment: Section II, Part I. B.4." The program design should address the items listed below. Indicate below where the following items are found and highlight those provisions in the attachment. Refer to the Application Instructions package for relevant information.

Provision in Program Design	Page Number
1. Description of activity, including:	
a. The estimated number and type (start-ups, existing) of business loans, as applicable	
2. Description of local need for Program	
3. Description of how Program Design relates to local need	

5. Submit a copy of your **Program Guidelines** and label as "Business Assistance Program Guidelines Attachment: Section II, Part I, B.5." Program guidelines should address the items listed below. Indicate below where the following items are found and highlight those provisions in the guidelines. The Matrix must be a component of the Program Guidelines.

Provision in Guidelines	Page Number			
Description of tasks related to Program implementation     (Narrative of tasks included in Matrix)				
2. Description of staff roles necessary to implement program (Narrative of staff roles identified in Matrix)				
3. Description of how Program meets CDBG eligibility requirements, including:				
a. Description of how Program meets underwriting requirements; and				
<ul> <li>b. Description of how Program meets Public Benefit Requirements</li> </ul>				
4. Description of how Program meets CDBG national objective Requirements				
5. Description of how Program meets federal overlay requirements, including:				
a. Environmental review requirements;				
b. Labor standards requirements; and				
c. Other (including Procurement, Relocation, Equal Employment Opportunity, Fair Housing, Section 3).				
6. Description of private equity requirements from owners for private business loans, if applicable				

6. Provide a description of **Program Operator Experience** of the parties that will be involved in implementation of the program. Label the description **as "Program Operator Experience Attachment: Section II, Part I, B.6."** The description of program operator experience should address the items listed below. Indicate below where the following items are found and highlight each provision in the description.

	Program Operator Experience	Page Number
1.	Party responsible for program implementation tasks identified in guidelines,	
	i.e., local staff, subrecipient or consultant	
2.	If local staff is responsible, a copy of the duty statement and resume of staff	
	person, if position is filled. Resume should include similar programs and	
	special training.	
3.	If consultant or subrecipient is responsible, include contract, or letters of	
inte	erest which include resumes from prospective consultants or subrecipient.	

- 7. Provide letters of commitment from other local organizations willing to assist in implementing the program. Attach and label as "Other Local Organization Support Attachment: Section II, Part I, B.7." Commitment letters must contain the following information:
  - a. a description of the contribution;
  - b. dollar amount of contribution or value of in-kind contribution; and
  - c. effective dates of the commitment.

### C. PROGRAM EFFECTIVENESS

1. Describe the extent to which the program complements local or regional **economic development plans**. Specify the link between the program's design and the existing economic development plan. Attach and label as "Economic Development Plan Attachment: Section II, Part 1, C.1."

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2 List all **sources and uses of** funds which will be used in the activity. Include anticipated CDBG funding and non-CDBG funding.

### **SOURCES**

I=				CERCED			
USES	State CDBG	Bank	Jurisdiction	Other Local (Specify)	Owner Equity	Private (Specify)	Other (Specify)
Business Loans							
Infrastructure							
Activity Delivery							
General Administration							
Other Specify							
Total							

#### PART II: ACTIVITY DESCRIPTION FOR MICROENTERPRISE ASSISTANCE

### A. NEED FOR PROGRAM

Enter the jurisdiction's poverty rate using information contained in Appendix K of the Application for Countywide Poverty or using target area information as documented in the NEED section of the submitted Application. Enter the jurisdiction's annual average unemployment rate using Appendix L of the Application.

	Applicant's Need	d Rates
1.	Poverty Rate	
2.	Annual Average Unemployment Rate	

2. Attach a description of any **adverse economic event**. An adverse economic event is an event which has occurred in the last 24 months which has the effect of significantly reducing employment opportunities within the applicant's jurisdiction. Label the description **as** "Adverse Economic Event Attachment: Section II, Part II, A.3."

### **Note: Your description must include the following information:**

- a. documentation of a Presidential Declaration of Disaster or a Federal directive to provide preference or assistance.
- b. description of the event, including the date the event occurred;

### B. LOCAL PROGRAM CAPACITY

1. Enter the Grant Agreement number if the jurisdiction has received an **Enterprise Fund** award in the years indicated. Enter N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2003	
2004	

2. Enter the Grant Agreement if the jurisdiction has received an **Over-the-Counter** award in the years indicated. Indicate N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2002	
2003	
2004	
2004	

3. Enter the Grant Agreement number if the jurisdiction has received an **ED Planning and Technical Assistance** award in the years indicated. Indicate N/A if no awards were received in the years indicated.

Grant Year	Grant Agreement Number
2002	
2003	
2004	

4. Submit a copy of your **Program Design** and label as "*Microenterprise Assistance Program Design Attachment: Section II, Part II. B.4.*" The program design should address the items listed below. Indicate below where the following items are found and highlight those provisions in the attachment. Refer to the Application Instructions for relevant information.

Provision in Program Design	Page Number
1. Description of activity, including	
The estimated number of     microenterprise beneficiaries and forms of     assistance, as applicable	
2. Description of local need for Program	
3. Description of how Program Design relates to local need	

5. Submit a copy of your **Program Guidelines** and label as "Microenterprise Assistance **Program Guidelines Attachment: Section II, Part II, B.5.**" Program guidelines should address the items listed below. Indicate below where the following items are found and highlight those provisions in the guidelines. The Matrix must be a component of the Program Guidelines.

	Provision in Guidelines	Page
		Number
1.	Description of tasks related to Program implementation	
	(Narrative of tasks included in Matrix)	
2.	Description of staff roles necessary to implement program (Narrative of staff	
	roles included in Matrix)	
3.	Description of how Program meets CDBG eligibility	
	requirements, including:	
	a. Description of how Program meets Provision of Assistance for	
	Microenterprise development	
	b. Description of how Program meets CDBG national objective	
	Requirements (100% TIG - limited clientele). Include a cost allocation	
	plan and/or other documentation necessary to describe how	
	programs that assist both TIG and non-TIG clients will segregate	
	costs between the TIG and non-TIG clients served.	
5.	Description of how Program meets federal overlay requirements,	
	including:	
	a. Environmental review requirements;	
	b. Labor Standards requirements; and	
	c. Other (including Procurement, Relocation, Equal	
	Employment Opportunity, Fair Housing, Section 3).	
6.	Description of private equity requirements from owners for microenterprise	
	loans, if applicable	

6. Provide a description of **Program Operator Experience** of the parties that will be involved in implementation of the program. Label the description as "*Program Operator Experience Attachment: Section II, Part II, B.6.*" The description of program operator experience

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should address the items listed below. Indicate below where the following items are found and highlight each provision in the description.

	Program Operator Experience	Page Number
1	Party responsible for program implementation tasks identified in guidelines, i.e., local staff, subrecipient or consultant	1 (dilloof
2	If local staff is responsible, a copy of the duty statement and resume of staff person, if position is filled. Resume should include similar programs and special training.	
3.	If consultant or subrecipient is responsible, include contract or letters from prospective consultants which include resumes	

- 7. Provide letters of commitment from other local organizations willing to assist in implementing the program. Attach and label as "Other Local Organization Support Attachment: Section II, Part II, B.7." Commitment letters must contain the following information:
  - a. a description of the contribution;
  - b. dollar amount of contribution or value of in-kind contribution; and
  - c. effective dates of the commitment.

### C. PROGRAM EFFECTIVENESS

1. Describe the extent to which the program complements local or regional **economic development plans**. Specify the link between the program's design and the existing economic development plan. Attach and label as "Economic Development Plan Attachment: Section II, Part II, C.1."

2. List all **sources and uses of** funds which will be used in the activity. Include anticipated CDBG funding and non-CDBG funding.

### **SOURCES**

	State CDBG	Bank	Jurisdiction	Other Local (Specify)	Owner Equity	Private (Specify)	Other (Specify)
USES							
Business							
Assistance							
Loans							
Technical							
Assistance							
and Business							
Support							
General							
Support							
(childcare,							
transportation,							
counseling) Activity							
Delivery							
Benvery							
General							
Administration							
Other							
Specify							
Total							
2000							

### SECTION III. CERTIFICATIONS

Applicants must complete and attach with the application a series of certifications and authorizing documents. See Appendices A, B, C, and D for formats. Complete the relevant forms and insert them into this section of the application.

### A. Housing Element Self-Certification

- No Longer Required with Application.

#### **B.** Statement of Assurances

The form contained in Appendix B is the required form. Return this form with the signature of the chief administrative officer. Label the form "Statement of Assurance Attachment: Section III.B."

### C. Resolution of the Governing Body

The resolution submitted with this application must be a certified copy of the resolution passed by the governing body. It must authorize the submission of the application, approve the application's contents, and authorize its execution. A sample resolution is included as Appendix E. CDBG staff strongly recommends that applicants use the suggested language in the sample form. Label the resolution "Resolution of Governing Body Attachment: Section III.C."

### **D.** Joint Powers Agreement

Program regulations (Section 7060 c) require a Joint Powers Agreement as part of the application if one of the following conditions exist:

- a. if one application is submitted by two or more jurisdictions;
- b. if a county is applying on behalf of a city in the same county; or
- c. if a county applicant is applying on behalf of itself and a city in the same county.

The agreement must be on the form provided by the Department as Appendix D. Additional provisions may be added to the Joint Powers Agreement by applicants either by attachments to the agreement or by typing additional provisions or exceptions into the spaces provided on the form. Space has been left between each paragraph for applicants to modify any provisions to fit the applicant's particular situation. The applicant should enter "Not Applicable" if a provision clearly does not apply to the activities proposed. Do not leave any lines blank.

Label the agreement as "Joint Powers Agreement Attachment: Section III.D."

If the applicant proposes to create a separate Joint Powers agency, the Department must be consulted regarding the inclusion of legal requirements.

### E. Compliance with OMB Circular A-133

The form contained in Appendix E is the required form. Return this form with the signature of the jurisdictions chief administrative or financial officer. Label the form "Compliance with OMB Circular A-133: Section III.E."

### SECTION IV. CHECKLIST OF ATTACHMENTS

In addition to returning Section I through IV of the application, submit all required attachments with your application. Place the completed attachments at the end of the application form according to the order they are listed below. Check off each item on the list to be sure you have attached them to your application. Mark each attachment appropriately. Incomplete applications will not be considered for funding.

Not all attachments will apply to all activities. If the document does not apply to your application, enter a checkmark in the column headed "Not Applicable". Otherwise, place checkmark in the column marked "Included."

If you have any attachments in addition to what is listed here, please identify them in the space below and indicate to which Section of the Application they belong. For example, if you are attaching copies of correspondence from the Public Hearings held prior to submitting this application, reference them here. See the NOFA for information about the Public Hearings requirements.

### RETURN A COPY OF THIS CHECKLIST WITH YOUR APPLICATION.

	Included	Not Applicable
SECTION I: APPLICATION SUMMARY		
Census Data Attachment: Section I.D		
Growth Control Attachment: Section I.H.1.		
Location Map Attachment: Section I.I.1.		
Ethnic/TIG Map Attachment: Section I.I.2.		
SECTION II: ACTIVITY DESCRIPTION		
PART I: BUSINESS ASSISTANCE ACTIVITIES		
Adverse Economic Event Attachment: Section II, Part I, A.3.		
Business Assistance Program Design Guideline Attachment: Section II, Part I, B.4.		
	Included	Not Applicable
Business Assistance Program Guidelines Attachment: Section II, Part I, B.4.		
Matrix Attachment: Section II, Part I, B.5		
Roles and Responsibilities Attachment: Section II, Part I, B.6.		
Other Local Organizational Support Attachment: Section II, Part I, B	.7. 🗆	

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	Economic Development Plan Attachment: Section II, Part I, C.1.		
	Leverage Attachment: Section II, Part I, C.2.		
	PART II: MICROENTERPRISE ASSISTANCE ACTIVITIES		
	Adverse Economic Event Attachment: Section II, Part II, A.3.		
	Microenterprise Assistance Program Design Attachment: Section II, Part II, B.4.		
	Microenterprise Assistance Program Guidelines & Cost Allocation Plan Attachment: Section II, Part II, B.5.		
	Matrix Attachment: Section II, Part II, B.5.		
	Roles and Responsibilities Attachment: Section II, Part II, B.6.		
	Other Local Organizational Support Attachment: Section II, Part II, B.7.		
	Economic Development Plan Attachment: Section II, Part II, C.1.		
	Leverage Attachment: Section II, Part II, C.2.		
SECTI	ON III: CERTIFICATIONS		
	Statement of Assurances Attachment: Section III.B.		
	Resolution of the Governing Body Attachment: Section III.C.		
	Joint Powers Agreement Attachment: Section III.D.		
	Compliance with OMB Circular A-133: Section III.E		

### STATEMENT OF ASSURANCES (Revised January 15, 2004)

The City/County of	hereby assures and certifies that:

- 1. It possesses legal authority to apply for the grant and to execute the proposed program.
- Its governing body has duly adopted or passed as an official act or resolution, motion, or similar action authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the applicant's chief executive officer or other designee to act in connection with the application and to provide such additional information as may be required.
- 3. It has or will comply with all citizen participation requirements, which include, at a minimum, the following components:
  - a. Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blight areas and of areas in which CDBG funds are proposed to be used, and provides for participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction;
  - b. Provides citizens with reasonable and timely access to local meetings, information, and records relating to the grantee's proposed use of funds, as required by CDBG regulations, and relating to the actual use of funds under this title;
  - c. Provides for technical assistance to groups representative of persons of low and moderate income that request such assistance in developing proposals with the level and type of assistance to be determined by the grantee;
  - d. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program. These include at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped. This shall include one public meeting during the program design, annual performance report preparation, and formal amendments. A public hearing shall be conducted prior to application submittal;
  - e. Solicits and provides for a timely written answer to written complaints and grievances, within 15 working days where practicable; and
  - f. Identifies how the needs of non-English speaking residents will be met in the case of public hearings where a significant number of non-English speaking residents can reasonably be expected to participate.
- 4. Its CDBG Program has been developed so as to primarily benefit targeted income persons and households, and each activity in the program meets one of the three national objectives: benefit to low and moderate income persons, elimination of slums and blight, or meets an urgent community need certified by the grantee as such.

- 5. It consents to assume the responsibilities for environmental review and decision-making in order to ensure compliance with NEPA by following the procedures for "recipients" of block grant funds as set forth in 24 CFR, Part 58, entitled "Environmental Review Procedures for Title I Community Development Block Grant Programs." Also included in this requirement is compliance with Executive Order 11988 relating to the evaluation of flood hazards, and Section 102(a) of the Flood Disaster Protection Act of 1973 (Public Law 93-234) regarding purchase of flood insurance, and the National Historic Preservation Act of 1966 (16 USC 470) and implementing regulations (36 CFR 800.8).
- 6. It consents to assume the role of either "Lead Agency" as defined by Section 21067 of the California Public Resources Code, or if another agency is or will be designated "Lead Agency," it consents to assume the role of "Responsible Agency" as defined by Section 21069 of the California Public Resources Code, in order to ensure compliance with CEQA.
- 7. It has resolved any audit findings or performance problems for prior CDBG grants awarded by the State.
- 8. It certifies that there is no plan, ordinance, or other measure in effect which directly limits, by number, the building permits that may be issued for residential construction or the buildable lots which may be developed for residential purposes; or if such a plan, ordinance, or measure is in effect, it will either be rescinded before receiving funds, or it need not be rescinded because:
  - a. It imposes a moratorium on residential construction, to protect the health and safety, for a specified period of time which will end when the public health and safety is no longer jeopardized; or
  - b. It creates agricultural preserves under Chapter 7 (commencing with Section 51200) of Part 2 of Division 1 of Title 5 of the Government Code; or
  - c. It was adopted pursuant to a specific requirement of a State or multi-State board, agency, department, or commission; or
  - d. The applicant has a housing element which the Department of Housing and Community Development has found to be adequate, unless a final order has been issued by a court in which the court determined that it is not in compliance with Article 10.6 of Chapter 3 of Division 1 of Title 7 of the Government Code; or
  - e. The use of the funds applied for in this application is restricted for housing for the targeted income group.
- 9. It will comply with the regulations, policies, guidelines, and requirements of OMB Circular Numbers A-87, A-133, A-122, and 24 CFR Part 85, where appropriate, and the State CDBG regulations.
- 10. It shall comply with the following regarding nondiscrimination:
  - a. Title VI of the Civil Rights Act of 1964 (Public Law 88-352).

- b. Title VIII of the Civil Rights Act of 1968 (Public Law 90-284) as amended; and will administer all programs and activities related to housing and community development in a manner affirmatively furthering fair housing.
- c. Section 109 of the Housing and Community Development Act of 1974, as amended.
- d. Section 3 of the Housing and Urban Development Act of 1968, as amended.
- e. Executive Order 11246, as amended by Executive Orders 11375 and 12086.
- f. Executive Order 11063, as amended by Executive Order 12259.
- g. Section 504 of the Rehabilitation Act of 1973 (Public Law 93-112), as amended, and implementing regulations.
- h. The Age Discrimination Act of 1975 (Public Law 94-135).
- i. The prospective contractor's signature affixed hereon and dated shall constitute a certification under the penalty of perjury under the laws of the State of California that the bidder has, unless exempted, complied with the nondiscrimination program requirements of Government Code Section 12990 and Title 2, California Code of Regulations, Section 8103.
- 11. It will comply with the Federal Relocation Act (42 U.S.C. 4601 et seq.) and will certify that it is following a residential anti-displacement and relocation plan.
- 12. It will comply with the following regarding labor standards:
  - a. Section 110 of the Housing and Community Development Act of 1974, as amended.
  - b. Section 1720 et seq. of the California Labor Code regarding public works labor standards.
  - c. Davis-Bacon Act as amended (46 U.S.C. 276a) regarding prevailing wage rates.
  - d. Contract Work Hours and Safety Standards Act (40 USC 327-333) regarding overtime compensation.
  - e. Anti-Kickback Act of 1934 (18 USC 874) prohibiting "kickbacks" of wages in federally assisted construction activities.
- 13. It will comply with the Architectural Barriers Act of 1968 (42 USC 4151) and implementing regulations (24 CFR Part 40-41).
- 14. It will enforce standards of conduct that govern the performance of its officers, employees, and agents engaged in the administration of contracts funded in whole or in part by the CDBG Program (Section 7120(d) of the State regulations).
- 15. It will comply with the Hatch Act (5 USC 1501 et seq.) regarding political activity of employees.

- 16. It will comply with the Lead-Based Paint Regulations (24 CFR Part 35) which prohibits the use of lead-based paint on projects funded by the program.
- 17. It is not, nor will it employ, award contracts to, or otherwise engage the services of any contractor while that contractor (or its principals) is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation from the covered transaction, in any proposal submitted in connection with the CDBG program under the provisions of 24 CFR part 24.
- 18. It will give HUD, the Comptroller General, the State Department of Housing and Community Development, or any of their authorized representatives access to and the right to examine all records, books, papers, or documents related to the grant.
- 19. It will not attempt to recover any capital costs of public improvements assisted in whole or in part with CDBG funds by assessing properties owned and occupied by targeted income persons unless:
  - a. CDBG funds are used to pay the proportion of such assessment that relates to non-CDBG funding or
  - b. for the purposes of assessing properties owned and occupied by targeted income persons who are not of the lowest targeted income group, it does not have sufficient CDBG funds to comply with the provisions of a. above.
- 20. It will adopt and enforce policies
  - a. prohibiting the use of excessive force by its law enforcement agencies against individuals engaged in non-violent civil rights demonstrations and
  - b. enforcing applicable State and local law against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstration within its jurisdiction.

The certification is made under penalty of perjury und	der the laws of the State of California.
CERTIFYING OFFICIAL:	
(Chief Administrative Exe	ecutive—enter exact title of person signing)
Signature	Date

# 2006 - 2007 California Community Economic Enterprise Fund Component Application Appendix B. Sample Resolution of the Governing Body

NOTE: An app	olication for the State (	CDBG Program is to i	nclude, <u>at a r</u>	<u>minimum</u> , the	e following i	nformation
in a resolution.	Applicants have the o	ption of including an	y additional p	pertinent info	rmation.	

A RESOLUTION APPROVING AN APPLICATION AND CONTRACT EXECUTION FOR FUNDING FROM THE ECONOMIC DEVELOPMENT ALLOCATION OF THE STATE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO WITH THE STATE OF CALIFORNIA FOR THE PURPOSES OF THIS GRANT.

BE IT RESOLVED by the City Council	of the City of	as follows:
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### SECTION 1.

The City Council has reviewed and hereby approves application for: State Community Development Block Grant (CDBG Program) for up to \$442,500 from the Enterprise Fund Component:

- 1) General Administration \$30,000;
- 2) Business Assistance \$250,000;
- 3) Activity Delivery / Business Assistance \$25,000;
- 4) Microenterprise Assistance \$125,000;
- 5) Activity Delivery / Microenterprise Assistance \$12,500

### SECTION 2.

If the grant application is approved, the City will provide local leverage for the Business Assistance Program:

Redevelopment Agency funds: \$100,000

If the grant application is approved, the City will provide local leverage for the Microenterprise Assistance Program:

Redevelopment Agency funds: \$100,000

### SECTION 3.

The City Manager is hereby authorized and directed to act on the City's behalf in all matters pertaining to this application.

### SECTION 4.

If the application is approved, the City Manager is authorized to enter into and sign the grant agreement and any amendments thereto with the State of California for the purposes of this grant.

### 2006 - 2007 California Community Economic Enterprise Fund Component Application Appendix B. Sample Resolution of the Governing Body

PASSED AND ADOPTED at a regular meeting of the City Council of the City		
of	held on	by the following vote:
AYES:		
NOES:		
ABSENT:		
Signature		
Mayor of the City of		
ATTEST:		
Signature		
City Clerk of the City of		

	greement, dated for co County of	onvenience	, 20 is made by	and between the
	•	_, a political subdivisi	on of the State of Ca	lifornia, and the
City/C	County of	, a political subdivisio	on of the State of Cal	ifornia.
	eas: The community of opment Block Grant F	_	s applied for in the St	ate's Community
and;				
Where cost-ef	ffectively administere	ity development object through the cooperation of	ative efforts of the Cit	
and:				
(comn	eas: Section 7060(d) Powers Agreement whencing with Section 6 ation for the State Con	6500) of the Governm	ments of Article I, Ch nent Code in order to	napter 5 of Title 1 submit a joint
Now t	herefore; the parties h	ereto agree to the foll	owing:	
I.	General			
(comn	greement is subject to nencing with Section 6 e 25 of the California	6500) of the Governm	nent Code and Subcha	=
II.	<u>Purpose</u>			
purpos State (	greement sets forth the se of applying for and Community Developm asible for the areas des	, if successful, the adment Block Grant Prog	ministration and imple	ementation of the
III.	Block Grant Contrac	t Management		
Agree	The City/County of gement of the State Coment executed with the responsibilities, except to:	ommunity Developme ne State of California	nt Block Grant Progr for the purpose of rec	ceiving these funds.

1.

Setting up of any cash depositories as required by 25 Code of Regulations 7098.

- 2. Any bonding and insurance as required by 25 Code of Regulations 7100, and Section 6505.1 of the Government Code.
- 3. Recordkeeping as required by 25 Code of Regulations 7102.
- 4. Program income requirements of 25 Code of Regulations 7104.
- 5. Financial management in conformance with the requirements of 25 Code of Regulations 7106.
- 6. Financial reporting as required by 25 Code of Regulations 7108.
- 7. Performance reports as required by 25 Code of Regulations 7110.
- 8. Any revisions pursuant to 25 Code of Regulations 7114.
- 9. The grant closeout procedures of 25 Code of Regulations 7116.
- 10. Property management and procurement in conformance with 25 Code of Regulations Sections 7118 and 7120.
- 11. Audit requirements of 25 Code of Regulations 7122. The City/County of \_\_\_\_\_shall be responsible for the following exceptions to the contract management requirements:

### IV. <u>Grant Implementation</u>

The City/County of \_\_\_\_\_\_ shall be responsible for the implementation of the program contained in the grant application for the State Community Development Block Grant funds. These responsibilities, except as noted below in subparagraph IV.b., include but are not limited to:

- 1. Citizen participation as required by 25 Code of Regulations 7080 and the Housing and Community Development Act of 1974, including amendments.
- 2. Environmental reviews as required by 25 Code of Regulations 7082.
- 3. Labor standards as required by 25 Code of Regulations 7088 and 7096.
- 4. Program design, work write-ups, bid processes, change orders, inspections, construction management and other related program implementation steps required for the successful completion of the program.
- 5. All other program requirements as set forth in Subchapter 2 of Chapter 7 of Title 25 of the Code of Regulations (the State Community Development Block Grant Program regulations).

b.	, , <u>——————————————————————————————————</u>	all be responsible for the
follov	owing exceptions to the contract management requirements:	
V.	Additional Responsibilities	
	ddition to the aforesaid delegations of responsibilities, the particle ion 6504 of the Government Code, also agree as follows:	ties hereto, pursuant to
VI.	<u>Personnel</u>	
under accon	connel used in the implementation of the program shall be emper the supervision of for the sole omplishing the tasks set forth in the application for the State C ck Grant funds.	purpose of
VII.	Use of Property, Equipment, and Utilities	
	The City/County of shall provide the followed pment and utilities for use by the City/County of lementing the State Community Development Block Grant Provide the followed pment and utilities for use by the City/County of lementing the State Community Development Block Grant Provide the followed pment and utilities for use by the City/County of lementing the State Community Development Block Grant Provide the followed pment and utilities for use by the City/County of lementing the State Community Development Block Grant Provide the followed pment and utilities for use by the City/County of lementing the State Community Development Block Grant Provide the followed pment Block Grant Provide the City/County of lementing the State Community Development Block Grant Provide the City/County of lementing the State Community Development Block Grant Provide the City/County of lementing the State Community Development Block Grant Provide the City/County of lementing the State Community Development Block Grant Provide the City/County of lementing the	for the purpose of
	Pursuant to Government Code Section 6505.1, the follow dle, or access to the property or equipment set forth above (narred):	
VIII.	. Duration of this Agreement	
State responsible the pr	s agreement shall be effective upon the date the applicant receive that the application has been funded. The City/County ofonsible for the execution of all grant documents necessary for program. This agreement shall remain in affect until such time been successfully closed out by the State.	shall be the administration of
	ne event the joint Block Grant Application is not funded, this a void and have no legal affect.	agreement shall be null
IX.	Disposition of Acquired Property or Assets	
dispos Section this ag	property, real or personal, acquired during the administration of osed of in accordance with the provisions of Title 25 of the Corions 7116 and 7118. Any surplus funds contributed to the progreement and remaining on hand after the completion of the rend in proportion to the contributions made.	ode of Regulations, ogram by the parties to

Amendments

X.

Any amendments or modifications to this agreement must have the prior approval of the State and may not materially affect the State's responsibilities for administering this program.

### XI. <u>Assurances</u>

Both parties to this agreement agree to be bound by any and all assurances required pursuant to 25 Code of Regulations, Section 7070(c)(3).

XII. This agreement shall be accompanied by certified resolutions from each party authorizing its execution.

### XIII. Additional Provisions

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed and attested by their proper officer hereunder, duly authorized, and their official seals to be hereto affixed, as of the day and year first above written.

Name	Name	
Title	Title	
Date	Date	
City/County of		City/County of
APPROVED		
Name State Department of Housin	1.0	Date

### **COMPLIANCE WITH OMB CIRCULAR A-133**

Office of Management and Budgets (OMB) Circular A-133 is issued pursuant to the Single Audit Act of 1984, P.L. 98-502, and the Single Audit Act Amendments of 1996, P.L. 104-156. It sets forth the standards for obtaining consistency and uniformity among Federal agencies for the audit of states, local governments, and non-profit organizations expending Federal awards. Cities and counties not exempted from the requirements of OMB Circular A-133 must submit their audits to the State Controller. Non-profit organizations not exempted must submit their audits to the California Department of Housing and Community Development.

Pursuant to the requirements of OMB box(s) and certify at the bottom of the	Circular A-133, please check the appropriate e page:
Federal funds in fiscal year 2004/200	ne of entity) has expended more than \$300,000 in 5 and is required to conduct a single audit or accordance with the provisions of OMB Circular
The audit has been completed and agency.	d has been submitted to the appropriate control
The audit has not been completed and submitted to the appropriate cont	d. It is anticipated that the audit will be completed rol agency by: (date).
federal funds in fiscal year 2004/2005 Circular A-133. Non-Federal entities awards are exempt from Federal audi	the of entity) has expended less than \$300,000 in 5 and is exempt from the requirements of OMB at that expend less than \$300,000 a year in Federal trequirements for that year, but records must be opriate officials of the Federal agency, pass-through office.
I certify on behalf ofaccurate statement.	, (name of entity) that the above is a true and
(Printed name and title)	
(Signature)	(Date signed)

### 2006 - 2007 California Community Economic Enterprise Fund Component Application Appendix D OMB Circular A-133

#### **Appendix E Application Format**

# **Application Format Instructions to the Applicant**

Applicants must submit one (1) original copy and two (2) copies in the following format:

- 1. Three-ring binder
- 2. **Application Sections** must be tabbed using the following index format and supporting documentation presented in the order indicated (*use tabs or colored paper*):

### **SECTION I Application Summary**

- Application Form
- Application Summary

### **SECTION II Activity Description**

### **BUSINESS ASSISTANCE:**

- Activity Description
- Adverse Economic Event Attachment
- Business Assistance Program Design Guidelines Attachment
- Business Assistance Program Guidelines Attachment
- Program Operator Experience Attachments (complete resume of work experience and education)
- Other Local Organization Support Attachments
- Economic Development Plan Attachment
- Leverage Attachments

### MICROENTERPRISE:

- Activity Description
- Adverse Economic Event Attachment
- Microenterprise Assistance Program Design Guidelines Attachment
- Microenterprise Assistance Program Guidelines Attachment
- Program Operator Experience Attachments (complete resume of work experience and education)
- Other Local Organization Support Attachments
- Economic Development Plan Attachment
- Leverage Attachments

#### **SECTION III Certifications**

- Statement of Assurances
- OMB Circular A-133
- Governing Body Resolution (signed original)

### **SECTION IV** Checklist of Attachments

• Checklist of Attachments

# 2006 - 2007 California Community Economic Enterprise Fund Component Application Appendix E Application Format